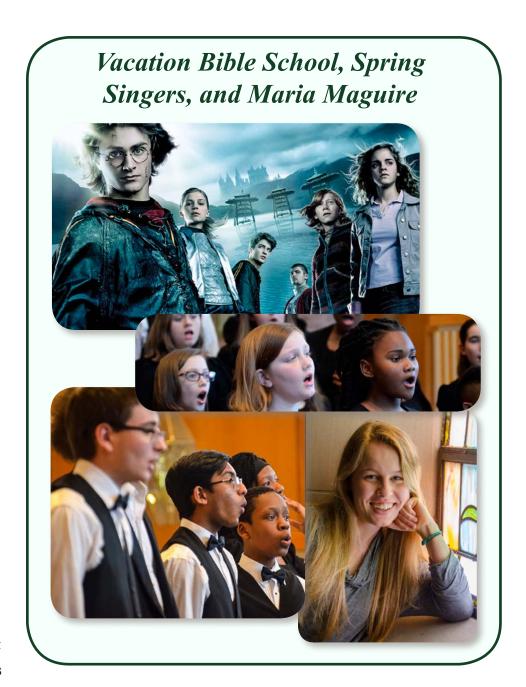


### News of The Church of the Holy Comforter in the Episcopal Diocese of Virginia Richmond, June, 2022

- A Letter from Maria Maguire
- A Message from Hilary
- Our first in-person Story Time service since February 2020
- Association of Anglican Musicians to Meet in Richmond
- Summer of (Virginia)
  Pride
- Food Safety at Holy Comforter
- Greater Richmond Children's Choir June 5th
- June Book Club susan, linda, nina and cokie...
- Shrine Mont 2022
- What is a "Christ Family" Ministry?
- Eating with the vets again
- · Juneteenth 2022
- All of the Work and None of the Fun
- Vacation Bible School -Triwizard Tournament
- June Men at the Movies
   Vincent and Theo
- The Back Page (current schedule information)



http://hoco.org/newsletter.htm

### A Letter from Maria Maguire

Hello again, HoCo! It has been a while since we last met. I remember my last Sunday with you all fondly, as we gathered in the center of the church. You laid hands on me and blessed me, sending me forth into the world. I had never been blessed in that way before, with such a great cloud of witnesses surrounding me in a great big hug. It was a powerful moment.

In many ways, my time with you as a Young Priest Initiative intern in 2017 felt like a great big hug. I remember Wednesday midday Eucharists, where I felt a sense of belonging and growth as I began preaching and chalice-bearing regularly. I remember riding with Hilary in her bright yellow HoCo-mobile to places like Westminster Canterbury and the blessing of a newborn. Along the way, I remember happily listening to her "recharge" music

and peppering her with questions about life as a priest. I remember the office volunteers' genuine interest in my life and vocation, as well as their enthusiasm, their smiles, and their hugs.

Not only did I feel embraced in my growth, but HoCo also showed me what church could look like extending its arms to the wider community. I remember packing leftover Panera bread pastries for the food pantry and making meals for the Veterans. I remember laughing on the car ride over to Veterans' dinner and at table with them, too. I remember fellowship and soup dinners, watching Joan of Arcadia and discussing together afterward

I cherish my formation at HoCo. It has been a touchstone experience for me in these intervening five years, in which I have reflected on God's movement in my life and discerned a calling to the priesthood. Some of you who graciously served on my lay discernment committee may recall that I answered "not now" to the priesthood. You may be thinking, "So tell us what changed!" And that may be a longer conversation over a cup of coffee. Briefly I will say that I tried a lot

of things, but I always kept coming back to the joy I felt in working at a church like HoCo. My father remarked to me during my internship here, "You are always happy when you leave for HoCo and when you come home." That has stuck with me. I think as a young person trying to "find her passion" I felt the need to leave no stone unturned, to find the perfect fit in which I had no doubts. Well, I turned over a lot of stones, and I found that sometimes the first stone you turn is a good one.

There is no "perfect" vocation and a life of faith always encompasses doubt. I think I just needed some time to say, "Yes, I am ready to serve" as a priest in God's church.

This past May, I graduated from Yale Divinity School with an M.Div. Recently while studying at the library, I opened an e-mail from Ed Keithly saying my cohort would be ordained at Holy Comforter. I gasped and a huge grin spread over my face. It felt like a God moment,

a great big hug stretching through my inbox. In June, I will be ordained in the HoCo sanctuary to the transitional diaconate by the Rt. Rev. Susan Goff. I am so grateful and excited for this next chapter of ministry... I am indebted to many of you who have nurtured me along this path in ways more profound than you will ever know! Thank you.

Along with three other Candidates for Holy Orders, I will be ordained to the transitional diaconate on Saturday, June 25 at 10:30am. It will be so good to be back at HoCo. I hope to see you there!

# Hoco Birthdays For the month of June:

William Banton, 7th; Martha Richardson, 9th; Micah Schwartz, 9th; Albert Wiegandt, 10th; Cindi Hanayik, 12th; Flannan Hayman, 13th; Merida Hayman, 13th; Sue Taylor, 14th; Eric Watterson, 14th; Tommy Bowles, 17th; Denise Carl, 20th; Dulcy Harris, 21st; Lee Jones-Hubert, 21st



### A Message from Hilary +

Dear Friends and Companions in Ministry,

On June 5, we celebrate Pentecost, our great festival day! Because we are named for the Holy Spirit, Pentecost is our special day to celebrate the birth of the Church and the life of our church, our beloved HoCo. For years, I have asked the diocese



if we could have our Episcopal visitation on Pentecost, and this year, we are. Bishop Jennifer Brooke-Davidson, an assisting bishop in the diocese, will preside, preach, and confirm two of our members, Julie Edwards and Lian-Marie Munro, both

of whom are on our vestry. You may know that people are required to be confirmed or received into the Episcopal Church in order to serve on a vestry. We were going to go to Mayo House (the diocesan offices) in January, and they were going to be confirmed by Bishop Goff before being elected to the vestry -then Omicron hit. We received a special dispensation to allow them to be elected and confirmed later on Pentecost. As we have seen many times during the pandemic, God gives us something good even in the midst of difficult circumstances. God neither wants nor creates situations in which we suffer, but God can transform them for our benefit. In this case, we now are able to celebrate an important event in the lives of Lian-Marie and Julie in community with a bishop.

As Christians, we live and breathe and have our being in community. Pentecost is the day when we remember that God had the power to create community when unity and a common purpose seemed improbable for the friends of Jesus, long-term. But then a true miracle occurred: the Church was born in wind and fire, as people spoke in languages they did not know and also understood people who spoke in unfamiliar ways. Unity in the Spirit overcame division. The history

of the Church since that day has, of course, been mixed and filled with error and division. A gift of Pentecost comes in that we are invited to enter into the day, that time when the power of God changed lives and brought people together. Pentecost can be our day of renewal. May we be energized and inspired for our shared ministry through our celebration of Pentecost.

May the Spirit fill you with love and peace and purpose,

### Hílary+



#### Our first in-person Story Time service since February 2020

#### By the Rev Dr Hilary Smith, Rector

Charlie likes the drums! Children have a choice of instruments that we provide. Ellen and Chris Hall and I lead these services. We have done many on Facebook during the pandemic and are thrilled to be able to offer these outdoor once a month. Our next one is June 12, 4:30pm. Story Time is a service for children, their families, and friends of all ages.





# Association of Anglican Musicians to Meet in Richmond

By Ellen Johnston, Director of

Church Music

#### The AAMish are coming!

The annual conference of the Association of Anglican Musicians will be held in Richmond after a two year postponement due to the pandemic. Musicians and clergy from all over the country will descend on Richmond beginning Sunday, June 19.

Conference participants will worship together, attend concerts, do the business of the association, and generally have a wonderful time together.

The closing Eucharist of the week will be held at Holy Comforter on Thursday, June 23, at 4pm. The congregation is invited to attend in this service. There will be such singing as you have never heard! We are expecting 220 people at the service so plan to arrive early and it might be best to sit in the gallery. The AAM Chaplain, the Rev. Dr. Victoria Sirota will preside, the Rev. Dr. Katherine Grieb, from Virginia Theological Seminary, will preach, and Hilary will be the Gospeller.



You may find the entire schedule of events on the AAM website: <a href="https://aamrichmond2022.org./">https://aamrichmond2022.org./</a>

The Association of Anglican Musicians is a 501(c)(3) nonprofit organization of musicians and clergy serving in the worshiping communities of the Episcopal Church and the larger Anglican tradition. Recognizing that the music of the church finds its primary expression within the

framework of the liturgy, this Association takes as its purpose the elevation, stimulation, and support of music and the allied arts in all their aspects in the Episcopal Church and the larger Anglican tradition, and especially in their relationship to liturgy.

Holy Comforter is responsible for supplying acolytes and ushers. If you would like to serve please contact me (ellenjohnston95@hotmail.com).

# Summer of (Virginia) Pride By Bruce MacAlister, Editor

Pridefest is a big September celebration in Richmond. The rest of the country celebrates "Pride Month" in June. To bridge that, Virginia Pride announced June to September "Summer of Pride" on their website, www.vapride.org.





Before the pandemic, I took a class given by the Richmond Health Department to earn my certificate in Food Safety Management. My goal was to ensure that the three feeding programs that Outreach does to feed members of the public could continue to function. The Community Meals, Side by Side feeding, and Veteran's shelter feeding are important ministries.

In taking this class, I learned that Holy Comforter really should be more careful in all of the feeding that we do here in our building. People who are the most at risk for foodborne illnesses are children under five, adults over sixty, and anyone with compromised immune systems (individuals with joint replacements, people who have been through chemo and radiation, or have other immunity diseases). This means a large percentage of our population.

Now that we are back to our Connections time, please use food safety precautions in storing food in our kitchen's refrigerator and freezer space.

Everything that is stored in either space must have a label that includes what the item is, who put it there, the date that it stored, and the use by date. Labels are on the refrigerator and freezer doors. For food-borne illness prevention, nothing that has been out on the table in a serving



dish should be saved for re-service. This includes sticks of butter, so if that is put out, it is best to serve using the quarter sticks so butter is not wasted. Another example would be the 4 or 5 donuts you want to save for another event. Please take them home, find someone else to take them home or throw them out. You might consider taking them to your local rescue squad or fire station or finding a teacher who will take them to their teacher's lounge on Monday.

Dishes should be washed in a tub and rinsed before running them through the sanitizer that everyone refers to as the dishwasher.

In using the <u>refrigerator</u>, all ready-made food like potato salad, hummus, and dips should be used within 24 hours of being opened. In other words, some Coffee Hour items should be thrown away rather than stored from week to week, especially if they have been out on the serving table. Other refrigerated items should be used within 7 days, that is the date stored plus six (ex, stored 11/15 use by 11/15+6 or 11/21). Cooked food that is stored must be reheated to the proper temperature to ensure food safety.

In using the <u>freezer</u>, all food should be labeled as well and should be used within six months. When storing food, do not use cookie sheets or large boxes that restrict the circulation of air.

Any food that is stored should be thawed in the refrigerator for 24 hours (or under warm water that does not exceed 70 degrees Fahrenheit) and reheated properly.

My certificate will expire in September of 2023 and I am hoping someone else who is interested in our Outreach Feeding programs will step forward and agree to take the two day class and exam to be our next Food Safety Manager.

# Greater Richmond Children's Choir June 5th

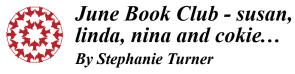
The voices of the combined choirs fills the Holy Comforter nave with the Spring Concert at 4pm June 5th.

From their website, www.grcchoir.org/main:

The Greater Richmond Children's Choir is dedicated to bringing together boys and girls from diverse backgrounds to experience the joy of singing and to gain a life-long love for good music through age-appropriate vocal training. The GRCC strives to nurture the unique gift each child brings, to encourage all to reach for excellence, and ultimately, to create responsible and compassionate citizens of the world. After



twenty years, Founding Artistic Director Hope Armstrong Erb was named Artistic Director Emeritus, and veteran GRCC director Crystal Jonkman was named Artistic Director in 2017. Now beginning our 25th season, GRCC includes choristers, ages 8-18 in ensembles representing many different schools in the city of Richmond and the surrounding counties.



In June we will be reading and discussing Lisa Napoli's group biography *susan*, *linda*, *nina* and *cokie: The Extraordinary Story of the Founding Mothers of NPR*. This promises a great read and plenty for us to discuss at our 7:00 PM meeting on June 21. The Zoom link is <a href="https://zoom.us/j/99461451877">https://zoom.us/j/99461451877</a>. Please let me know if you have any questions. I'm really excited about this one! Information about the book follows:

"A group biography of four beloved women who fought sexism, covered decades of American news, and whose voices defined NPR.

"In the years after the Civil Rights Act of 1964, women in the workplace still found themselves relegated to secretarial positions or locked out of jobs entirely. This was especially true in the news business, a backwater of male chauvinism where a woman might be lucky to get a foothold



on the "women's pages." But when a pioneering nonprofit called National Public Radio came along in the 1970s, and the door to serious journalism opened a crack, four remarkable women came along and blew it off the hinges.

"susan, linda, nina, and cokie is journalist Lisa Napoli's captivating account of these four women, their deep and enduring friendships, and the trail they blazed to becoming icons. They had radically different stories. Cokie Roberts was born into a political dynasty, roamed the halls of Congress as a child, and felt a tug toward public service. Susan Stamberg, who had lived in India with her

husband who worked for the State Department, was the first woman to anchor a nightly news program and pressed for accommodations to balance work and home life. Linda Wertheimer, the daughter of shopkeepers in New Mexico, fought her way to a scholarship and a spot on-air. And Nina Totenberg, the network's legal affairs correspondent, invented a new way to cover the Supreme Court. Based on extensive interviews and calling on the author's deep connections in news and public radio, Susan, Linda, Nina, and Cokie will be as beguiling and sharp as its formidable subjects." - Courtesy Amazon.com



# Shrine Mont 2022 By Lisa Lettau, Member of the Shrin

By Lisa Lettau, Member of the Shrine Mont Board of Directors

Our Parish Retreat is scheduled for October 21-23, 2022 so mark your calendars! Things have changed at the Shrine Mont over the last two years, and we are now required to commit to our attendance numbers ninety days prior to our weekend - this means we need to have signups completed in early July.

There is also now a pricing distinction between single occupancy and double occupancy. Shrine Mont is currently holding 15 rooms of variable occupancy for us which equates to 26 double occupancy spaces. The single occupancy cost for the weekend will be \$225, with double occupancy at \$180 per person, and there is no cost for ages 12 and under. More of us can go if you're willing to share a room, and it will also cost you less.

While I've agreed to deal with our housing for this year, it's time for someone else to step up and learn this job. If you are interested in taking over this particular ministry, please let me know. It would be great to work with someone this year and teach them what's needed. If you have questions or need more information, please contact me at lglettau@gmail.com or 703-395-5307.

Shrine Mont is open and welcomes you up to the Mountain. There are numerous opportunities to stay over the summer:

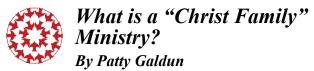
Family Camp has a mix of both programming and downtime for individuals or families on July

13-17 and July 20-24. If you want the true camp experience, try a summer camp for grownups July 9-12. There are also packages available with the Shenandoah County Music Festival, or you can go for a Wine Getaway Weekend June 17-19. July 29-31 will be a celebration of history as Shenandoah County is in its 250th year. Check out the Upcoming Events section at <a href="http://shrinemont.com/">http://shrinemont.com/</a> for information on all these and more.

With online reservation capabilities now, you can book a weekend away whenever it works best for you. There are also

packages available with
Bryce Resort featuring
golf and zip-lining.
While Shrine Mont is
one of our Diocesan
Retreat Centers, it does
not receive funding
from the Diocesan Budget
and relies on both parish
retreats and individual bookings

for a good portion of its revenue. Through great diligence and planning, Shrine Mont got through COVID-19 and has embraced the new normal – if you are unable to visit this year, please consider a tax-deductible donation.



The origins of our current Christ Family Project began in 1967 when members at Holy Comforter reached out to 25 children at Grace Arents School and provided them with new outfits and a visit from Santa for Christmas. Dottie Stockdon was on the original team for the ministry. The program was expanded in the 1970s under the guidance of Fletcher Lowe to include entire families by providing food for Thanksgiving and Christmas dinners as well as Christmas presents. During the 1980s the program evolved to provide help for needy families throughout the Richmond area. In recent years, this project has flourished under the guidance of the late Patty McKellar and the late Anne Cullison.

The beautifully worded Mission Statement, taken from the handbook, describes its purpose:

"To provide friendship, guidance, pastoral support, and financial assistance to individuals and families experiencing hardship caused by mental or physical disability, illness, injury, homelessness, or job loss. The family or individual may be going through a short-term crisis or may have ongoing problems caused by conditions that may not improve or that cannot be overcome. We will maintain contact with and support the family for as long as assistance is needed and appropriate, always guiding the family toward greater stability and independence. Throughout the relationship, we strive to 'seek and serve Christ in all persons and to love our neighbors as ourselves."

From the same handbook the "core values are dignity, purpose, growth, opportunity, connectedness and hope."

Currently we are serving 6 families, many of whom are trying to survive on wages from minimum wage jobs or social security. Last year we were able to help one of our families when the entire family had COVID and



again when the mother in the family who is a COVID long-hauler developed pneumonia. So far this year we have provided home heating oil for a second family. Each family has a mentor in our parish family that serves as a contact for needs and touches base with them periodically. Each family can visit our Food Pantry as often as needed. Often the only thing many of them ask for is help with Christmas when we provide gift cards for food and clothing. Two families have five children. Please keep these people in your thoughts and prayers and continue to help us with you gifts of support.

# Eating with the vets again By Bruce MacAlister

Every month, save November and December, a HoCo team prepares and delivers a dinner to the Liberation Veterans Services center on Hull St. We have an enjoyable dinner with these temporarily homeless military veterans. During the pandemic, we could only prepare and deliver. With the May dinner, we joined the vets for dinner for the first time in about two years. The picture is of the serving table with servers



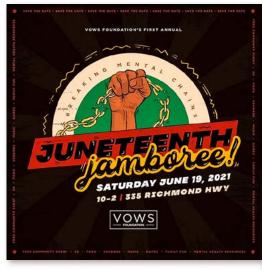
(left to right) Syano Prack, me, Sue Taylor, and Gary Steffey. Earlier in the HoCo kitchen doing the preparation were Helen Reese and Patty Galdun. Peggy Hombs and Steve Van Voorhees joined the prep team for June.

It's the fourth Thursday of the month starting at 5pm. Come join us. Call me at 804-353-4269 if you want to know more or send me a note at editor@hoco.org.



"Juneteenth (officially Juneteenth National Independence Day and also known as Jubilee Day, Emancipation Day, Freedom Day, and Black Independence Day) is a federal holiday in the United States commemorating the emancipation of enslaved African-Americans. It is also often observed for celebrating African-American

culture.
Originating
in Galveston,
Texas, it has
been celebrated
annually on June
19 in various
parts of the
United States
since 1865....
Juneteenth's
commemoration
is on the
anniversary date



of the June 19, 1865, announcement of General Order No. 3 by Union Army general Gordon Granger, proclaiming freedom for enslaved people in Texas, which was the last state of the Confederacy with institutional slavery."

#### Juneteenth in the RVA

10 Ways to Celebrate Juneteenth in Richmond, Virginia

Celebrate the Juneteenth holiday this year with one of the many events happening around Richmond this month!"

- https://venturerichmond.com/news/juneteenth-events-richmond-virginia/

#### Juneteenth at the Richmond Hill community

What does it mean to be free?

A Zoom panel discussion: 7-8:30 pm, Friday, June 19, www.richmondhillva.org/2020/juneteenth/



# All of the Work and None of the Fun

By Bruce MacAlister

The church-wide legislative session called the General Convention is held every three years. It is a chance for many church professionals and nationally-active laity to reconnect in person. Not this time. Owing to concerns with the resurgence of Covid infections, the church leaders have reconfigured and shortened the July general conventions.

"The presiding officers have accepted the recommendations of the group appointed

to reduce the size and duration of the 80th General Convention. As announced in their letter, there will be four legislative days (from Friday, July 8th through Monday, July 11th), preceded by registration on Thursday, July 7th. Only deputies, bishops, some alternate deputies, and essential staff and volunteers will attend," https://www.generalconvention.org/



announcements/2022/5/18/update-of-general-convention-dates-and-participants.

From a May 27th letter:

"In addition to the existing vaccine requirement for General Convention, the design group has recommended to us that attendees at General

Convention be required to:

- Wear N95, KN95, KF94 or medical procedure masks at all times indoors, in the convention center, and common areas of hotels. Exceptions will be made for people speaking in legislative session at a microphone with appropriate social distance so that listeners with hearing impairments will be able to lip read. Masks will be made available to those who need them.
- Self-administer rapid tests for COVID-19 before leaving home to travel to Baltimore; upon checking in to hotel rooms at General Convention; and each morning of the four-day convention. General Convention attendees will be provided with five tests when they pick up their badges: one to use upon checking into their hotel rooms, and the others to use each morning."



Vacation Bible School (VBS) is coming back this summer! We have a new curriculum called the Triwizard Tournament based on the fourth Harry Potter book. Our dates for VBS are to be announced. Currently we are looking for volunteers to head up the areas of music, crafts, drama, meals, and activities. We will also need a good bit of artistic talent to create our Hogwarts at HoCo. We are having an organizational meeting after church on <u>June 12</u> and we'd love to see you there. In the meantime, contact Martha Richardson at mgsrichard@yahoo.com or me at eschilton@gmail.com with questions or to volunteer.





### June Men at the Movies - Vincent and Theo

### Widows as Keepers of the Flame By Steve Van Voorhees

Eliza Schuyler Hamilton and Johanna ('Jo') Bonger van Gogh were united in their passion to see that their dead husband and dead brother-in-law were known and honored for their achievements. Eliza is the reason we still honor Alexander Hamilton and why the musical "Hamilton" is a gigantic success. The fallen



Revolutionary figure was instrumental in both the creation of an American Government and its success as a western constitutional democracy. Jo's brother-in-law Vincent died as an unknown painter, but became an overwhelming creator of modern art, who dominates art history, thinking, and criticism, like no other artist before or since. These singular figures in history are in Kirkegaard's view the 1-3 in each generation that are great in their impact.

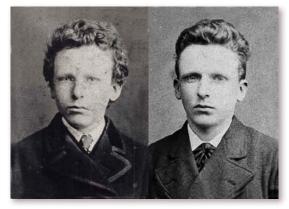
This month we will watch anther Robert Altman film, *Vincent and Theo*, one of the three biographic movies he made. Just as in *Gosford Park*, Altman takes us deep inside the lives of his subjects, the van Gogh brothers, Vincent and Theo. Theo's wife Jo is also in this story, but her huge contributions to art history take place after Vincent and Theo's deaths. Twenty one months after her wedding, Jo Bonger van Gogh, 25 years old, was a widow with a one-year old baby and over 400 paintings and hundreds of drawings by her dead brother-in-law Vincent.

Let's briefly consider Vincent and his evolution

as an artist, part of which is captured in this movie. Pay very close attention to what Altman does to show Vincent's creative vision and process. Had Vincent lived beyond his 37 years, we probably would have a pictorial record of his development as a painter, as we have of Monet. On the other hand, while Vincent's life was short, he was a non-stop artist, who, at one point, produced 80 paintings in two months. There were periods when he finished a painting each day. The speed with which he worked is a clue to the passion of his vision, which we can experience in a 2-hour and 18 minute movie. As you may



expect, this is a classically visceral piece of film, showing an artist at work. This is not an "action flick," the kind currently made for the big screen audience of male 18-to-49 year-olds hungry for the bang-bang, shoot, explode, dissolve, dystopian battleground of loud fantasy. This movie asks the viewer to see Vincent and Theo's love for each



other, the natural world, and people. As Vincent said and Theo agreed and supported - only humanity and art counted in this life. Art was the way Vincent fulfilled his call to proclaim God. He

was a failed seminarian and evangelist, but has brought divine love to people who really 'see' his work.

Here is a 'test' for us: Spend some time, maybe up to 30 minutes, looking at a painting by Vincent. You choose this one painting: a still life,



a building, a harbor, an outdoor scene, trees, a village, or a farm. It doesn't matter, just "Google" one and get into the work, the colors, the brushstrokes, the design, and then by immersion the meaning you get from it. I'm guessing that

it will affect you, maybe even send you to more of van Gogh's art and even other art. When that happens, Vincent has succeeded in his mission to show you God's love for you and for the world. Vincent said may times that a baby on someone's lap or in a cradle was the true meaning of God -

His love and presence in His World.

The new widow, Jo Bonger van Gogh, in 1891, began to read Vincent and Theo's letters and to really look at the paintings that filled her house in Bussum, Netherlands. (They now reside in the van Gogh Museum in Amsterdam, where in 2019, more than 2.1 million people jostled each other to spend a few moments before each of the master's canvases.)

Vincent, in letter 26 to Theo, "Man is not on this earth merely to be simply honest. He is here to realize great things for humanity."

I took a course on Vincent van Gogh in 2010 and produced the following Cinquain on Vincent in response to a challenge from the teacher, a friend of mine and Episcopal priest, Kathie Price.

We will view Altman's *Vincent and Theo* on Tuesday, June 14th - gathering in the Parlor at 6:00pm and viewing at 6:30pm. Masks required.

#### A Man of Sorrows

A man of sorrows and saving grace.

A man of sorrows and saving grace suffered for and celebrated in this world.

A man of sorrows who saw more and felt more of this world.

A man of sorrows who dreamed in color and woke to joy.

A man of sorrows who brings joy, color and dreams from our world to us.

Steven C. Van Voorhees

(April 2010 class on van Gogh Rappahannock Community College/RLL)

### Church of the Holy Comforter, Richmond

a parish in the Diocese of Virginia under the Episcopal Church in the USA which is part of the worldwide Anglican Communion

Monument Avenue at Staples Mill Road

web - www.hoco.org; e-mail - office@hoco.org; phone 804-355-3251; fax 804-355-0049

Coming Events at the Church of the Holy Comforter
See the *Hoco web site calendar page* for detailed calendar and rota

#### Schedule of church events following the Covid-19 period (still evolving)

#### • Sundays:

- ♦ 8:45am Sunday Morning Adult Class, in person in the Parlor Choir practice in the choir room (not on Thursdays at the moment).
- ♦ 10:00am Holy Eucharist Rite II, in person with nursery available; the sermon can be found on Facebook and YouTube
- ♦ 4:30pm Story Time, a service for children, their families, and friends of all ages on Facebook

#### • Mondays:

- ♦ 7:00pm Adult Class via Zoom
- ♦ 8:00pm Compline from the BCP or the New Zealand BCP or from the Northumbia Community, Facebook
- Tuesdays:
  - ♦ 7:30am Morning Prayer, Facebook
- Wednesdays:
  - ♦ 11:30am Centering Prayer, in person in the Parlor and via Zoom

- ♦ Noon Holy Communion, in person in the Parlor and via Zoom, so that you can join in the prayers
- Thursdays:
  - ♦ 7:30am Morning Prayer, Facebook
- Fridays:
  - ♦ 8:00pm Compline for the BCP or the New Zealand BCP or from the Northumbia Community, Facebook
- Saturdays:
  - ♦ 7:00am Morning Prayer, Facebook
  - ♦ 8:00pm Prayers and a Reflection that previews readings and themes for Sunday, Facebook

#### Food Pantry Hours:

- First and third Saturdays, 11:00am to noon
- First and third Tuesdays, 5:30 to 6:30pm

#### **Veterans' Shelter Dinner**

- Fourth Thursdays, prep between 5pm
- Take to the shelter at 6pm and have dinner

Editing of the Messenger is done by Bruce MacAlister, the layout by George Collier.

The The July-August Messenger will be available Sunday July 17th. The deadline for that edition is Friday July 8th, but earlier is always encouraged.

If you feel that you have something you'd like to contribute, please contact Bruce MacAlister at editor@hoco.org









